

## Examining Deviation from the Standard Language in Adonis's Poetry Using Geoffrey Leech's Linguistic Theory

Parviz Ahmadzadeh houch<sup>1</sup>, Ali Sayadani<sup>2</sup>, Gader Ahmadi<sup>3</sup>

### Extended Abstract

#### Problem Statement and Purpose

Linguistic analysis in literature is a relatively recent method that reveals deeper meanings within texts. One key factor in the development of unique literary styles is the intentional breaking of linguistic norms, which gives a work its distinctive voice and makes its language stand out. These norm violations often involve various literary devices that can challenge readers unfamiliar with such departures and sometimes conflict with conventional language rules. The idea of defamiliarization, central to Formalist theory, focuses on renewing how readers perceive words by disrupting familiar linguistic patterns. According to Geoffrey Leech's theory, norm violations disrupt the rules of standard language, producing a distinctive literary style that attracts readers' attention and enhances a text's aesthetic qualities. Leech identifies eight types of norm violations: lexical, syntactic, stylistic, semantic, temporal, dialectal, and phonological. Adonis, a prominent contemporary poet, skillfully uses all these linguistic tools to enrich his poetry and secure its lasting influence. He deliberately incorporates norm violations to convey his poetic vision and engage readers' imagination, inviting them to explore his themes more deeply. This study examines norm violations in Adonis's poetry through a comparative

1. Associate Professor of Arabic Language and Literature, Azarbaijan Shahid Madani university, Tabriz, Iran. (Author Corresponding The). [ac.ahmadzadeh@azaruniv.ac.ir](mailto:ac.ahmadzadeh@azaruniv.ac.ir)
2. Associate Professor of Arabic Language and Literature, Azarbaijan Shahid Madani university, Tabriz, Iran. [a.sayadani@azaruniv.ac.ir](mailto:a.sayadani@azaruniv.ac.ir)
3. Ph.D student of Arabic language and literature, Azarbaijan Shahid Madani University, Tabriz, Iran. [ahmadi.gader@yahoo.com](mailto:ahmadi.gader@yahoo.com)

#### How to cite this article:

Parviz Ahmadzadeh houch, Ali Sayadani, Gader Ahmadi. " Examining Deviation from Standard Language in the Structure of Adonis's Poetry Based on Geoffrey Leech's Linguistic Theory". *Interdisciplinary Studies of Literature, Arts and Humanities*, 5, 2, 2025, 57-62. doi: 10.22077/islsh.2025.8411.1552



Copyright: © 2023 by the authors. Licensee Journal of *Interdisciplinary Studies of Literature, Arts & Humanities*. This article is an open access article distributed under the terms and conditions of the Creative Commons Attribution (CC BY) license (<https://creativecommons.org/licenses/by/4.0/>).

approach grounded in Leech's theory, aiming to apply Western literary concepts to Arabic poetry. This method fosters meaningful dialogue between theory, criticism, and comparative literature, while also generating fresh insights in all these areas.

### **Methodology**

The study employs a descriptive-analytical approach with an interdisciplinary outlook. It explores defamiliarization in Adonis's poetry through library research and applies Geoffrey Leech's linguistic theory to analyze deviations from the standard language in the structure of his poems.

### **Analysis**

Stylistics is the study of how language is used in speech or writing by individuals, groups, or texts. It examines choices made across various linguistic levels—such as sound, vocabulary, grammar, meaning, and usage. Stylistics and linguistics are closely interconnected, especially when it comes to analyzing poetry. The standard language refers to the commonly accepted spoken or written form, governed by fixed grammatical rules that are generally followed. However, poets often deliberately break these rules for artistic purposes, a phenomenon that Formalist theory finds particularly significant. Adonis is notable for employing all eight of Leech's categories of norm violation in his poetry. This showcases his imaginative depth and helps reveal the core meanings he aims to express. Therefore, examining Adonis's poems through Leech's theory of norm violation, while taking into account the poet's emotional perspective, offers valuable insights.

### **Findings**

Interdisciplinary studies applying Leech's theory to Adonis's poetry reveal that through defamiliarization, Adonis encourages readers to actively engage with and interpret his work, thereby enhancing its aesthetic impact. All eight types of norm violations identified by Leech are present in his poetry, with semantic violations—such as similes, metaphors, and paradoxes—being the most frequent. These are followed by syntactic, phonological, temporal, stylistic, orthographic, and dialectal deviations. Defamiliarization forms the foundation of Adonis's poetic style, and his

distinctive aesthetic approach has elevated the language of his poetry. As a result, he is recognized as one of Syria's most influential and innovative poets. His conscious departure from the standard language reflects his creative and masterful command of linguistic expression. The presence of all eight categories of norm violations in his work confirms the comprehensive application of Leech's theory. This strategy not only enhances the beauty and emotional impact of his poetry but also challenges readers to reconsider and deepen their understanding of its meanings. Adonis intentionally presents his ideas in unfamiliar and unconventional ways, and Leech's framework helps clarify this approach. Among the norm violations, semantic deviations like similes, metaphors, and paradoxes occur most frequently. Syntactic violations are also prominent, including the placement of the predicate before the subject, the object before the subject, and the separation of incomplete verbs from their related nouns. Examining Adonis's poetry through Leech's lens opens new avenues for interpretation and enriches readers' experiences.

**Keywords:** Linguistics, Norm Violation, Comparative Analysis, Adonis, Geoffrey Leech.

## References

- Abdi, Salahuddin and Javad Mohammadzadeh (2018). "The Style of Displacement in the Works of Adonis (A Study of the Phenomenon of Displacement Based on John Cohen's Theory in the Divan of Papers in the Wind, as an Example)." *Literary Relations*, pp. 102-144. [In Arabic]
- Abu Ali, Raja (2009), *The Legend of Adonis Poetry*. Second Edition, Damascus: Al-Tadween. [In Arabic]
- Adina, Faramarz and Fatima Alian (May 2018). "Criticism and Study of Semantic Metanormativity Based on Leach's Theory in "The Transformations of the Lover" of Adonis." In 05th Conference on Textual Studies, Venue: Tehran, National Library of Iran. [In Persian]
- Adonis, Ali Ahmad Saeed (1960). *Papers in the Wind*. Beirut: Dar al-Adab Publications. [In Arabic]

- Adonis, Ali Ahmad Saeed (1996a). Singular Poems in the Plural Form and Other Poems. Damascus: Dar al-Madi for Culture and Publication. [In Arabic]
- Adonis, Ali Ahmad Saeed (1996b). The Poetic Works of this Name and the Last Poems. Syria: Darul Madi. [In Arabic]
- Adonis, Ali Ahmad Saeed (1998a). The Perfect Poetic Works. Beirut: Dar al-Odeh. [In Arabic]
- Adonis, Ali Ahmad Saeed (1998b). Al-Awli Poems Beirut: Dar al-Adab. [In Arabic]
- Adonis, Ali Ahmad Saeed (2003). Poetic Works: Songs of Mahyar Damaschi and Akhari Poems. Damascus: Alexandria School. [In Arabic]
- Adonis, Ali Ahmed Saeed (1988). Theater and al-Maraya. Beirut: Dar al-Adaab Manshrat. [In Arabic]
- Alavi Moghaddam, Mahyar (2002). Theories of Contemporary Literary Criticism. Second Edition, Tehran: Samt. [In Persian]
- Alavi Moghaddam, Mohammad (2008). Meanings and Expression. Qom: Publishing House. [In Persian]
- Al-Masadi, Abdul Salam (1993). Style and style. The fourth edition, Cairo: Dars'ad al-Sabah. [In Arabic]
- Dixon Kennedy, Mike (2006). Encyclopedia of Greek and Roman Mythology. Translated by Ruqyeh Behzadi, Tehran: Tahouri. [In Persian]
- Futouhi, Mahmoud (2012). Stylistics, Theories, Approaches and Methods. Tehran: Sokhan. [In Persian]
- Hassoneh, Mohammad Ismail (2007). "The Making of Al-Ahizaz in the Poetry of Hani Hazem Al-Salawi, Divan: On the Shore of the Singer's Imagination, a Model" *Al-Jama'a Al-Islamiyya*, Vol. 15, No. 1, pp. 129-144. [In Arabic]
- Ibn Aqil, Baha' al-Din Abdallah (1429 AH). Ibn Aqil's Commentary on Al-Fayyah Ibn Malik. Researched by: Muhammad Muhyi al-Din Abd al-Hamid, Qom: Dar al-Ghadir. [In Arabic]
- Irfan, Hassan (2005). Translation and Explanation of the Jewels of Rhetoric. Volume

2, Qom: Rhetoric. [In Persian]

Keller, Jonathan (2003). *Structuralist Poetics, Linguistics and the Study of literature*  
Translated by Korosh Safavi, Tehran: Minoy Khord. [In Persian]

Leech, G (1996). *A Linguistic Guide to English Poetry*, New York: Longman.

Madrasi, Fatemeh and Mohammad Bamdadi (2009). "A look at the music of  
Mohammadreza Shafiei Kodkani's poems." *linguistic and rhetorical studies*,  
Issue 1, pp. 115-140. [In Persian]

Mohammad, Hassan; Ismail, Saeed and Jarallah Hossein, Delkhosh (2023). "Al-  
Taqqeem and Al-Tahir in Diwan al-Sha'ar al-Arabi of Adonis." *Dohuk*  
University of Kurdistan (Iraq), p. 1036-1048. [In Persian]

Mohseni, Ali Akbar and Reza Kayani (2011). "Al-Anziyah al-Katabi in modern  
Arabic poetry (study and criticism)." *Studies in Arabic Language and Etiquette*,  
No. 12, 2013, pp. 85-110. [In Persian]

Nazari, Ali; Walei, Yunus (2012). "The phenomenon of departure in the poem of  
Adonis." *Derasat al-Adab al-Madamdin*, number 17, year 2012, p. 85-106. [In  
Persian]

Qaemian, Mehdi (2000). *Homophones and Assonance in Music (Phonology of  
Alliteration)*. *Persian Language and Literature*, Issue 50, pp. 31-35. [In Persian]

Safavi, Kourosh (2011). *From Linguistics to Literature*. Tehran: Surah Mehr. [In  
Persian]

Shafi'i Kadkani, Mohammad Reza (2007). *Music of Poetry*. Tenth Edition, Tehran:  
Aghah. [In Persian]

Sojoodi, Farzan (2008). "The Illusion of Critical Presence on Leach's Non-Normalism  
and Shafi'i Kadkani's Mediation Principle." *Honar*, No. 42. pp. 18-22. [In  
Persian]

